CITY OF MAXWELL, IOWA MAXWELL CITY COUNCIL REGULAR MEETING MONDAY, JANUARY 8, 2024, 6:00 P.M. CITY HALL

- 1. The meeting was called to order by Mayor Dale Higgins at 6:00 P.M.
- 2. Roll call was answered by Steve Gast, Sue Philpott, Joel Westendorf & Doug Miller. Ken Jans absent. Visitors: Levi Bappe, Connie Patrick
- 3. A motion to move 7b after Citizens Forum was made by Gast. Philpott seconded. 4 ayes.
- 4. Citizens Forum
 - a. NA
- 5. Departmental Reports
 - a. <u>Sheriff</u> Report on file. Deputy Schroeder was present at 7:00. Discussion on speeders in town and other areas.
 - b. <u>Fire</u> Report on file.
 - c. EMS Report on file.
 - d. <u>Library</u> Report on file. Anna Baldwin was present to introduce herself to the new council members and to answer any questions about the library that they may have. Chili/Soup Cookoff will be held on January 20, 2024.
 - e. <u>Public Works</u>-Report on file.
 - f. <u>City Clerk</u>- Report on file. Budget was discussed.
 - g. Engineer Report on file.
 - h. Parks and Open Space Board Report on file.

6. Public Hearing

a. <u>Discussion and Action on Resolution 2024-03 Approving Proposed Amendment</u> #1 to the Fiscal Year 2023-2024 Budget. –

7. Business

- b. Discussion and Action on Huxley Communications Coop and Next Steps to Put Fiber to the Homes of the Residents in Maxwell Levi Bappe and Connie Patrick were present to discuss steps for bringing Huxley Communications to Maxwell. There are 160-167 people signed up to receive a line to their house. Everything is buried so no worries about overhead lines. Gast moved to encourage Huxley Communications to come to Maxwell with their service and to allow them to bury their line in the right of way if they communicate with Tony.
- c. <u>Discussion and Action on GIS Mapping and Costs</u> Tony received bids from SilverSmith and Seiler for GIS mapping. Steve had some reservations about using SilverSmith as it is proprietary software compared to the software used by Seiler. Gast moved to defer to next meeting until more information can be gotten on both systems. Philpott seconded. 4 ayes. Tony and Scott will be asked to participate in the January 16th meeting.
- <u>d.</u> <u>Discussion and Action on Betterment Award.</u> Gast moved to post notice for Betterment Award nominees. Westendorf seconded. 4 ayes.
- e. Action on 2024 Membership Appointments to the Story County Emergency

 Management Commission Gast moved to appoint Dale Higgins as primary
 member, Joel Westendorf and Ken Jans as alternate members. Miller seconded. 4
 ayes
- <u>Action on Resolution to Appoint Members and Alternate Members to the Polk</u>
 <u>County Emergency Management Commission-</u>
 Gast moved to appoint Dale

- Higgins as primary member, Joel Westendorf and Ken Jans as alternate members. Miller seconded. 4 ayes
- g. <u>Discussion and Action on Addition to Fire Station for Storage.</u> Dale will investigate finding a builder to give estimate for adding a room onto the fire station for storage.
- <u>h.</u> <u>Discussion and Action on Budget Planning for Fiscal Year 2024/2025–</u> Fire Board met and budgets for Fire and EMS Departments were discussed. .

6. Council and Mayor Reports –

- a. Sue Philpott Sue asked about previous nuisances and where we are on them. Dale will check into it. Sue talked about complaint about storm drains.
- b. Joel Westendorf Joel talked about stipends for the Fire & Ems chiefs as well as their officers. He talked about getting a list of apparatus in the fire department to start replacing. He was told about their trust's funds and for what the money could be used.
- c. Doug Miller 1) Doug talked about researching other attorneys. 2)He asked about the potential developers and if we need to set some budget money aside for them. Dal has been talking to Greg Piklapp. Greg suggested waiting on annexing land until we decide on TIF districts. 3) Doug asked questions about the ticketed cars
- d. Dale Higgins 1) Dale is working through traffic citations. 2) Dale discussed the Community Visioning Committees.

9. Consent Agenda

- **a.** Gast moved to approve the December 20, 2023 minutes and current bills. Westendorf seconded. 3 ayes. Philpott abstains.
- **b.** Bills presented were as follows:

| VENDOR | REFERENCE | | AMOUNT | |
|-------------------------------|--------------------------------|----|----------|--|
| AFLAC | AFLAC CANCER | \$ | 144.42 | |
| ALLIANT ENERGY | MONTHLY UTILITY BILL | \$ | 7,499.05 | |
| AMAZON CAPITAL SERVICES | #1F67-7JCJ-GYWQ-BUFFET CABINET | \$ | 257.89 | |
| AT&T MOBILITY | CELL PHONES, HOTSPOT | \$ | 470.95 | |
| BADGER METER | CELLULAR READS FOR WATERMETERS | \$ | 396.15 | |
| BRANDON BREER | CALLS,TRAININGS,MEETINGS | \$ | 80.00 | |
| CARL MARSHALL | CALLS,MEETINGS,TRAININGS | \$ | 200.00 | |
| CENTRAL IOWA SHORTLINE LLC | WELDING RODS,BRAKELIND,FLUID | \$ | 310.10 | |
| CENTRAL IOWA SHORTLINE LLC | #29046,29051,29114,29115 | \$ | 24.58 | |
| CHEM-SULT, INC | SODIUMHYPOCHLORITE & PHOSPHATE | \$ | 964.40 | |
| CHEM-SULT, INC | sodiumhypochlorite | \$ | 545.60 | |
| CHRIS PITTS | CALLS,MEETINGS,TRAININGS | \$ | 160.00 | |
| CONSUMERS ENERGY | RCH ELECTRIC | \$ | 16.33 | |
| DALE HIGGINS | FINANCIAL ASSISTANCE WORKSHOP | \$ | 28.52 | |
| DEBRA HAYES | TV WALL MOUNT FOR FIRE STATION | \$ | 52.42 | |
| DEREK ROTHE | CALLS,TRAININGS,MEETINGS | \$ | 285.00 | |
| DYLAN MCCARL | CALLS,MEETINGS,TRAININGS | \$ | 70.00 | |
| GANNETT IOWA LOCALIQ | AFR & PUBLIC HEARING | \$ | 462.00 | |
| GENERAL FIRE AND SAFETY | FIRE EXTINGUISHER TESTING | \$ | 889.00 | |
| IOWA REGIONAL UTILITIES ASSOC | RCH WATER | \$ | 290.78 | |

| IPERS | IPERS | \$ 2,267.87 |
|--------------------------|----------------------------------|------------------|
| IPERS | interest | \$ 20.00 |
| JAKE THOMPSON | | \$ 27,750.00 |
| JAMIE NESS | CALLS,TRAINING,MEETING | \$ 540.00 |
| JARED HUDSON | CALLS,TRAININGS,MEETINGS | \$ 120.00 |
| JERRY HOLS | CALLS,TRAININGS,MEETINGS | \$ 1,100.00 |
| JIM HUDSON | CALLS,MEETINGS,TRAININGS | \$ 320.00 |
| JOEL WESTENDORF | CALLS,MEETINGS,TRAININGS | \$ 200.00 |
| KENIK PIERCE | CALLS,TRAININGS,MEETINGS | \$ 385.00 |
| LAWSON MASSEY | CALLS,TRAININGS,MEETINGS | \$ 125.00 |
| LUKE NESS | CALLS,MEETINGS,TRAININGS | \$ 220.00 |
| MAXWELL STATE BANK | FED/FICA TAXES | \$ 4,889.31 |
| MICROBAC LABORATORIES | SEWER TESTING | \$ 427.00 |
| NEW CENTURY FS | DIESEL & GAS | \$ 648.65 |
| MAXWELL POST OFFICE | 4 ROLLS OF STAMPS | \$ 264.00 |
| PRATT SANITATION INC | MONTHLY GARBAGE | \$ 5,351.46 |
| RILEY PITTS | CALLS,MEETINGS,TRAININGS | \$ 90.00 |
| RON HAYES | CALLS,TRAININGS,MEETINGS | \$ 85.00 |
| ROSS FRANK | CALLS,TRAININGS,MEETINGS | \$ 75.00 |
| RYAN LEWIS | CALLS,TRAININGS,MEETINGS | \$ 3,050.00 |
| SAFE BUILDING LLC | SOLAR, FENCE, ELECTRICAL PERMITS | \$ 449.53 |
| SANDRY FIRE SUPPLY, LLC | AIR BOTTLES | \$ 4,180.00 |
| SCOTT JOHNSON | CALLS, TTRAINING, MEETINGS | \$ 1,145.00 |
| SHELBY PATTERSON | CALLS,MEETINGS,TRAININGS | \$ 200.00 |
| SHELLY RICHARDSON | CALLS,TRAININGS,MEETINGS | \$ 420.00 |
| SNYDER & ASSOCIATES | #123.1001.01-3 WOODLAWN ST | \$ 23,772.00 |
| STORY COUNTY AUDITOR | 2023 CITY/SCHOOL ELECTION | \$ 660.00 |
| STORY COUNTY EMS ASSOC | 2023 STORY COUNTY EMS ASSOC | \$ 25.00 |
| SUSIE LIVESAY | CALLS,TRAINING,MEETINGS | \$ 182.00 |
| TOM HUDSON | CALLS,TRAININGS,MEETINGS | \$ 420.00 |
| TONY NESS | CALLS,MEETINGS,TRAININGS | \$ 935.00 |
| TREASURER-STATE OF IOWA | STATE TAXES | \$ 2,167.54 |
| U.S. BANK | NAME PLATES | \$ 674.99 |
| WINDSTREAM | #091143516-TELEPHONE & INTERNE | \$ 497.27 |
| WYATT LEWIS | CALLS,MEETINGS,TRAININGS | \$ 1,140.00 |
| ZOLL MEDICAL CORPORATION | PREVENTATIVE MAINTENANCE | \$ 740.00 |
| Accounts Payable Total | | \$ 98,683.81 |
| Total Paid On: 12/13/23 | | \$ 11,246.45 |
| Total Paid On: 12/27/23 | | \$ 5,391.65 |
| Total Payroll Paid | | \$ 16,638.10 |
| ***** REPORT TOTAL **** | | \$ 115,321.91 |
| Expenses | | |
| GENERAL | | \$ 47,216.23 |

| ROAD USE TAX | | \$ | 23,970.13 | | | |
|---|----------|--------------|------------|--|--|--|
| REMOVAL OF TREES | | \$ | 27,750.00 | | | |
| WATER | | \$ | 7,406.52 | | | |
| SEWER | | \$ | 8,979.03 | | | |
| TOTAL FUNDS | | \$ | 115,321.91 | | | |
| | | | | | | |
| Revenues | December | | | | | |
| 001 General | | \$ | 32,883.33 | | | |
| 110 Road Use Tax | | \$ | 10,346.08 | | | |
| 112 Employee Benefit | :s | \$ | 699.77 | | | |
| 119 Emergency Funds | 1 | \$ | 253.52 | | | |
| 121 Local Option | | \$ | 12,840.32 | | | |
| 200 Debt Service | | \$ | 2,995.82 | | | |
| 600 Water | | \$ | 14,473.11 | | | |
| 610 Sewer | | \$ | 26,500.65 | | | |
| TOTAL FUNDS | | \$ | 100,992.60 | | | |
| | | | | | | |
| 10. Adjourn. A motion to adjourn the meeting at 8:21 P.M. was moved by Philpott. Seconded by Westendorf. 4 ayes | | | | | | |
| THE NEXT REGULAR MEETING WILL BE FEBRUARY 7, 2023 AT 6:00 P.M. | | | | | | |
| ATTEST: _ | , Clerk | Dale Higgins | , Mayor | | | |