PUBLIC NOTICE

THE MAXWELL CITY COUNCIL WILL HOLD A REGULAR COUNCIL MEETING ON WEDNESDAY, NOVEMBER 6, 2024 AT 6:00 PM AT MAXWELL CITY HALL, 107 MAIN STREET, MAXWELL, IA

The City of Maxwell invites residents to join this city council meeting via a conference call. If you would like to participate, you must call 844-855-4444 and enter this access code: 843508 no earlier than 5 minutes prior to the meeting.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. CITIZENS' FORUM
 - a. OPEN
- 5. PUBLIC HEARING
 - a. APPROVAL OF INTEGRATED ROADSIDE VEGETATION MANAGEMENT PLAN
 - b. FIRST READING OF AN AMENDMENT TO THE CODE OF ORDINANCES OF THE CITY OF MAXWELL, IOWA, PERTAINING TO THE RULES GOVERNING PARK SHELTERS AND PARK AREAS.
- 6. BUSINESS
 - a. DISCUSSION AND ACTION OF DEMOLITION PERMIT
 - b. DISCUSSION AND ACTION ON RESOLUTION 2024-18 APPROVING THE 2023-2024 ROAD USE REPORT FOR THE CITY OF MAXWELL, IOWA.
 - c. DISCUSSION AND ACTION ON RESOLUTION 2024-19 APPROVING THE 2023-2024 ANNUAL FINANCIAL REPORT FOR THE CITY OF MAXWELL, IOWA
 - d. DISCUSSION AND ACTION ON RESOLUTION 2024-20 APPROVING PAY APPLICATION NUMBER 1 TO REILLY CONSTRUCTION FOR THE MAXWELL BALDWIN STREET PROJECT
 - e. DISCUSSION AND ACTION ON ACCEPTING THE BUILDING AT 93 METCALF STREET
 - f. DISCUSSION AND ACTION ON 28E AGRREMENT FOR MUTUAL ASSISTANCE
 - g. DISCUSSION AND ACTION FOR FURNISHING & INSTALLING ELECTRICAL WORK AT THE PARK
 - h. DISCUSSION AND ACTION ON REMOVAL OF DIRT & ASH AT TREE BURN PILE
 - i. DISCUSSION AND ACTION ON FIRE DEPARTMENT COMPRESSOR SERVICE AGREEMENT
 - i. DISCUSSION AND ACTION ON ACCOUNTING SOFTWARE
 - k. DISCUSSION ON SIDEWALKS
- 7. DEPARTMENTAL REPORTS
 - a. SHERIFF
 - b. FIRE DEPT
 - **NEW MEMBER**
 - c. EMS DEPT
 - d. LIBRARY
- 8. COUNCIL AND MAYOR REPORTS
 - a. GAST
 - b. PHILPOTT
 - c. WESTENDORF

- e. PUBLIC WORKS
- f. CITY CLERK
- g. ENGINEER
- h. PARKS & OPEN SPACES BOARD
- g. FINANCE COMMITTEE
- d. MILLER
- e. JANS
- f. HIGGINS

- 9. CONSENT AGENDA
 - a. APPROVAL OCTOBER 2, 2024 MINUTES
 - b. APPROVAL CURRENT BILLS AS PRESENTED
- 10. ADJOURN